

PROCUREMENT *Matters*

IF YOU HAVE QUESTIONS, EMAIL ASK.KPI@KY.GOV



DID YOU KNOW?

eMARS training is always available at [this link!](#)

In eMARS, to help locate items, use an * or % before and/or after the item you are searching for!

eMARS has an Acronyms Manual always available at [this link!](#)

[There's a FAP for that, click here to find it!](#)

REMINDER

Agency requests for Master Agreement modifications and requests to add quotes to quote-based Master Agreements are required to be emailed to the OPS.Reporting@ky.gov email inbox.

Allow 7 business days for MA modifications to be completed.

LINKS

Find out Who's Who at OPS with [this download link!](#)

Looking for Resources and Support? Find it at [this link!](#)

Check out the [NASPO](#) Website for additional resources.



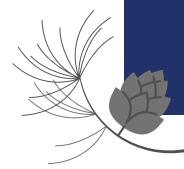
CONTRACT CONNECTIONS



January 28th
1:00 - 3:00 pm ET
[Click here](#) to join the MS Teams Meeting

CONTRACT MANAGEMENT

Annual Procurement Plan (APP) submissions for FY27 are due by March 30, 2026. All state agencies submitting purchase request (RQS) documents for solicitation and award by OPS during FY27 are to furnish this information on the APP Form found at [this download link](#). Email the APP to FinanceOPSContrMgt@ky.gov



EXECUTIVE DIRECTOR'S CORNER

Coming soon... a new training platform from the Office of Procurement Services. This platform is crafted to help procurement professionals improve their skills. It uses the latest technology to offer fun and interactive lessons.

By nurturing a community of continuous learning and collaboration, the platform focuses on creating a new wave of procurement experts ready to tackle the complexities of their roles, helping our Commonwealth Agencies maintain compliance.

Stacy Blank

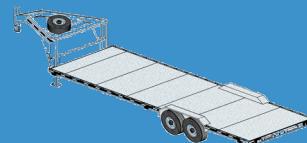
See Pages 2 & 3 for Master Agreement Updates



DIVISION OF GOODS AND SERVICES

ALL STATE MASTER AGREEMENTS

MASTER AGREEMENT UPDATES



Nathan Durham awarded 11 Master Agreements for multiple brands of Body Armor (NIJ compliant Ballistic Plates, Ballistic Shields, Ballistic Helmets, & Plate Carriers).

| MA Category | Effective Date | End Date | Renewal Options |
|-------------|----------------|-----------|-----------------|
| Body Armor | 11/1/2025 | 7/31/2026 | Yes |

The Body Armor contracts utilize **discount lines** for each body armor type/category.

- Please reach out to the vendor contact listed on the Master Agreement to receive a quote.
- Apply the appropriate commodity line/discount line in Shopper for the corresponding contract listed below.

The contracts are as follows:

| MA Number | Awarded Vendor | MA Detail |
|-------------------|---------------------------|---|
| MA 758 2600000463 | Freedom Tactical | Bonowi/Stopstick Body Armor |
| MA 758 2600000464 | GH Armor | GH Armor Body Armor |
| MA 758 2600000465 | Paladin Defense Services | HighCom Armor Body Armor |
| MA 758 2600000466 | Sarkar Tactical | Sarkar Tactical Body Armor |
| MA 758 2600000467 | Caliber Armor | Caliber Armor, HighCom Armor Body Armor |
| MA 758 2600000468 | Ares Integrated Resources | RTS Tactical Body Armor |
| MA 758 2600000469 | Buffalo Armory Group | Buffalo Armory Body Armor |
| MA 758 2600000471 | Brewer & Associates | Survival Armor Body Armor |
| MA 758 2600000472 | Galls | Point Blank, Galls, Team Wendy, United Shield, Shellback Tactical, Custom Armor Group, Atlanco, & Condor Body Armor |
| MA 758 2600000473 | Safariland | Safariland Body Armor |
| MA 758 2600000474 | Angel Armor | Angel Armor Body Armor |

Please reach out to [Nathan Durham](#) if you have any questions about the above newly awarded Body Armor Master Agreements.

Carrie Willard awarded a new Drug Testing Products Master Agreement based upon an MMCAP contract.

| MA Item | Effective Date | End Date | Renewal Options |
|-----------------------|----------------|------------|-----------------|
| Drug Testing Products | 11/24/2025 | 10/31/2027 | Yes |

| MA Number | Awarded Vendor | MA Detail |
|-------------------|-----------------|-----------------------|
| MA 758 2600000524 | Premier Biotech | Drug Testing Products |

Please reach out to [Carrie Willard](#) if you have any questions about the above newly awarded Drug Testing Products Master Agreement.

Vivianne Leonard awarded 3 Master Agreements for Trailers from RFB 758 2600000146.

| MA Item | Effective Date | End Date | Renewal Options |
|----------|----------------|------------|-----------------|
| Trailers | 12/1/2025 | 11/30/2026 | Yes |

The contracts are as follows:

| MA Number | Awarded Vendor | MA Detail |
|-------------------|-----------------------------------|---|
| MA 758 2600000550 | Northrock Enterprises LLC | Gooseneck Flatbed Trailers and Gooseneck Trailers |
| MA 758 2600000551 | LMI-Tennessee LLC | 30-ton Ramp Trailers |
| MA 758 2600000552 | Globe Trailers Manufacturing Inc. | 25-ton Ramp Trailers |

Please reach out to [Vivianne Leonard](#) if you have any questions about the above newly awarded Trailer Master Agreements.

Lisa Perry awarded 4 Master Agreements for Snow & Ice Removal Services (parking lots/sidewalks). These are quote-based contracts.

- Agencies must contact the vendors to obtain a quote for the facility requiring these services.
- Submit the quote to [OPS Reporting](#) to be added to the MA.

| MA Item | Effective Date | End Date | Renewal Options |
|-----------------------------|----------------|------------|-----------------|
| Snow & Ice Removal Services | 12/1/2025 | 11/30/2026 | Yes |

The contracts are as follows:

| MA Number | Awarded Vendor | MA Detail |
|-------------------|--|-------------------------------------|
| MA 758 2600000545 | Lacy Mowing Services LLC | Region 2 - Christian County ONLY |
| MA 758 2600000546 | Dwaine Curran dba: Bluegrass Lawn Care LLC | All Regions/All 120 Counties |
| MA 758 2600000547 | Integrated Services Inc. | All counties within Regions 14 & 15 |
| MA 758 2600000548 | Tripple T LLC | All Regions/All 120 Counties |

Please reach out to [Lisa Perry](#) if you have any questions about the above newly awarded Snow & Ice Removal Services Master Agreements.